

**CATHY MILLER MEMORIAL SCHOLARSHIP PROGRAM  
SPONSORED BY PERISHABLE FOODS COUNCIL OF  
NORTHERN CALIFORNIA/NEVADA**

Type or print all information in black ink.

**APPLICANT:**

NAME:

Last \_\_\_\_\_ First \_\_\_\_\_ Initial \_\_\_\_\_

ADDRESS:

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

DOB:

Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

**EDUCATION:**

HIGH SCHOOL \_\_\_\_\_

ADDRESS

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_

GRADUATION DATE:

Month \_\_\_\_\_ Year \_\_\_\_\_

CLASS RANK: \_\_\_\_\_ in a class of \_\_\_\_\_

GPA (4.0 scale) \_\_\_\_\_

**SCHOOL & COMMUNITY ACTIVITIES**

**SCHOOL ACTIVITIES:** (e.g. student govt., music, sports, clubs etc.)

Activity Honors/Awards Role Dates

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**COMMUNITY ACTIVITIES:** (e.g. youth groups, J.A., volunteering at hosp. Red

Cross-, Big

Brothers/Sisters etc.)

Activity Honors/Awards Role Dates

1. \_\_\_\_\_

2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**SPONSOR:**

NAME: \_\_\_\_\_

PHONE: (\_\_\_\_\_) \_\_\_\_\_

COMPANY: \_\_\_\_\_

AFFILIATION: \_\_\_\_\_

RELATIONSHIP: \_\_\_\_\_

**CONTINUING EDUCATION:**

SCHOOL: \_\_\_\_\_

City: \_\_\_\_\_

- \_\_\_\_\_ 4 Yr. College or University
- \_\_\_\_\_ 2 Yr. Community or Junior College
- \_\_\_\_\_ Vocational - Technical School
- \_\_\_\_\_ Other: \_\_\_\_\_

Year in post-high school (next year) \_\_\_\_\_

Course of Study \_\_\_\_\_

Graduation Date: \_\_\_\_\_

Continuing Education GPA (4.0 scale) \_\_\_\_\_

The members of the Perishable Foods Council of Northern California/Nevada will award scholarships for higher education to students who demonstrate leadership in community and school activities and demonstrate superior scholastic achievement.

You may apply if you will be attending a course of study in the fall of 2024 or spring 2025 at an accredited college, university or vocational-technical school. This includes those students currently enrolled in a course of study, and have one or more years of school remaining.

To apply for a scholarship, you must complete this application and comply with the application checklist at the end of this form. Attach separate sheets for additional information.

**IN HONOR OF CATHY MILLER, THE PERISHABLE FOODS COUNCIL OF NORTHERN CALIFORNIA/NEVADA PRESENTS A MEMORIAL SCHOLARSHIP PROGRAM ESSAY**

**GOALS AND ASPERATIONS**

On a separate sheet of paper, write an original essay of 400 words or less on your goals as they relate to your education, career and future plans.

**APPLICATION CHECKLIST**

This application for a scholarship becomes complete and valid only when you have submitted the following materials together in a stamped envelope: \_\_\_ Student Application \_\_\_ Essay \_\_\_ Current official transcript of grades from high school, vocational school or college. (Transcript must be submitted with application) \_\_\_ Name of the retailer or trade company sponsoring this application. Please also provide a small photo.

**CERTIFICATION**

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of the information will result in termination of any scholarship granted. This application becomes the sole property of the Perishable Foods Council of Northern California/Nevada.

**Applicant's**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Parent's**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**OFFICIAL RULES**

In order to be eligible for a scholarship, applicants must work for or be sponsored by an immediate family member who is a member of or an employee of a company that is a current member of the Perishable Foods Council of Northern California and lives/works in the Northern California trade area. (Immediate family member includes son, daughter, brother, sister, mother, father, niece, nephew or grandparent, including in-law thereof). PFC Interns or former Interns may apply for the scholarship. Applicants may receive the scholarship only once. Applicants must complete the application form in its entirety and return it to PFCNC by the entry postmark deadline **December 18, 2024**.

All applicants will be evaluated on the basis of scholastic achievement; Criteria as follows: grade point average (25%), number and length of commitment and quality of leadership responsibilities in community and school activities, awards and honors (30%), quality of the required essay:(45%).

PFCNC will have the sole responsibility for the selection of recipients and its decision will be final. Recipients will be notified by email/mail. All Federal, State and local laws and regulations apply. Recipients shall be responsible for any and all taxes. Recipients will be required to sign and return an Affidavit of Eligibility/Release of Liability. Acceptance of scholarship constitutes permission to use recipient's name and/or likeness for purposes of advertising and promotion

Transfer of the scholarship is not permitted. The award will be paid directly to the registrar at the recipients' school after verification of enrollment and attendance for the spring or fall **quarter 2023**.

Mail completed application, essay and transcripts to: PFCNC, Debra Nascimento, 1442 Paco Way, Manteca, CA 95337-8755.